

PHILIP D. MURPHY Governor SHEILA Y. OLIVER Lt. Governor

State of New Jersey

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RICHARD PRICKETT Chairman NANCY WITTENBERG Executive Director

Application Specific Information: AppInfo@pinelands.nj.gov CMP POLICY & IMPLEMENTATION COMMITTEE MEETING

General Information: Info@pinelands.nj.gov

Richard J. Sullivan Center Terrence D. Moore Room 15 C Springfield Road New Lisbon, New Jersey

November 22, 2019

9:30 a.m.

Agenda

- 1. Call to Order
- 2. Pledge Allegiance to the Flag
- 3. Adoption of minutes from the September 27, 2019 CMP Policy & Implementation Committee meeting
- 4. Electric Transmission Right-of-Way Maintenance Pilot Program
 - Update on the Pilot Program
 - Recommendation for extension
- 5. Lake Lenape MOA amendment: proposed schedule
- 6. Presentation by the State Agriculture Development Committee: Special Occasion Events on preserved farms
- 7. Continued discussion of Section 502 land acquisition funding
- 8. Public Comment